

# DEPARTMENTAL PROFILE

Department Of Psychology





**PSYCHOLOGY  
DEPARTMENT**



Durga Mahavidyalaya  
2018-2023



# About The Department

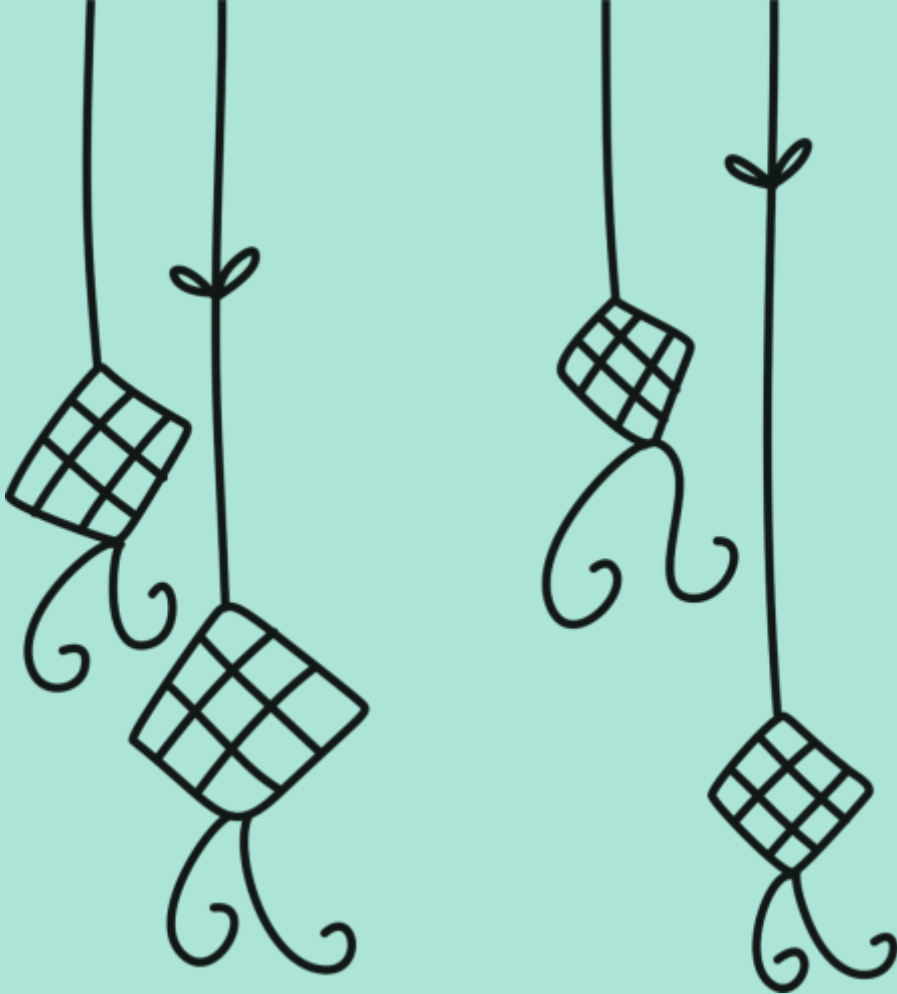
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- Year of Establishment – **UG : 01/09/1971**
- Affiliating University – **Pt. Ravishankar Shukla University  
Raipur (C.G.)**

# Courses Offered And No. Of Seats

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| S.N. | Name Of Courses | Students Enrolled |         |         |         |         |
|------|-----------------|-------------------|---------|---------|---------|---------|
|      |                 | 2018-19           | 2019-20 | 2020-21 | 2021-22 | 2022-23 |
| 1.   | B.A. Part - I   | 64                | 60      | 17      | 79      | 114     |
| 2.   | B.A. Part - 2   | 18                | 21      | 26      | 14      | 50      |
| 3.   | B.A. Part - 3   | 19                | 20      | 16      | 28      | 13      |



# Course Curricula

- Examination System - **Annual**
- Revision of Syllabi – **Central Board Of Studies Higher Education, Pt. Ravishankar Shukla University, Raipur**
- Latest Revision – **2022 (Implemented NEP 2020 in Session 2024-25)**
- Project for B.A. Part II and B.A. Part III in their course curricula.

# Teaching Methods



Classroom Teaching



Group Discussion



Presentation



Assignments



Role Play Teaching

# Teaching Methods



Case Studies



Management Games



Communicative  
Teaching



Practical with Pictures and  
Instruments



Activity Based Learning

# Faculty Position

| S. No. | Position            | Sanctioned | Existing Faculty | Remarks     |
|--------|---------------------|------------|------------------|-------------|
| 1.     | Assistant Professor | 1          | 1                | Contractual |

## Profile Of The Faculty Member

| S. No. | Name                   | Designation         | Experience | Specialization                                                                                                                                 |
|--------|------------------------|---------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | DR. SHAKUNTALA DULHANI | Assistant Professor | 15 Years   | <ul style="list-style-type: none"><li>• Clinical Psychology</li><li>• Educational Psychology</li><li>• Masters in English Literature</li></ul> |

# STUDENTS ADMISSION

## 2018-19

| Name Of The Program | Male |    |    |     |    | Female |    |    |     |    | Total |
|---------------------|------|----|----|-----|----|--------|----|----|-----|----|-------|
|                     | G    | SC | ST | OBC | PH | G      | SC | ST | OBC | PH |       |
| B.A. Part - I       | 8    | 9  | 2  | 15  | -  | 10     | 2  | 3  | 15  | -  | 64    |
| B.A. Part - II      | 1    | 1  | 0  | 6   | -  | 5      | 1  | 1  | 3   | -  | 18    |
| B.A. Part - III     | 2    | 0  | 1  | 5   | -  | 3      | 1  | 2  | 5   | -  | 19    |

# STUDENTS ADMISSION

## 2019-20

| Name Of The Program | Male |    |    |     |    | Female |    |    |     |    | Total |
|---------------------|------|----|----|-----|----|--------|----|----|-----|----|-------|
|                     | G    | SC | ST | OBC | PH | G      | SC | ST | OBC | PH |       |
| B.A. Part - I       | 11   | 7  | 2  | 13  | -  | 7      | 5  | 2  | 13  | -  | 60    |
| B.A. Part - II      | 2    | 5  | 2  | 3   | -  | 8      | -  | 1  | 1   | -  | 21    |
| B.A. Part - III     | 3    | 1  | 1  | 4   | -  | 6      | 1  | 1  | 3   | -  | 20    |

# STUDENTS ADMISSION

## 2020-21

| Name Of The Program | Male |    |    |     |    | Female |    |    |     |    | Total |
|---------------------|------|----|----|-----|----|--------|----|----|-----|----|-------|
|                     | G    | SC | ST | OBC | PH | G      | SC | ST | OBC | PH |       |
| B.A. Part - I       | 3    | 3  | 1  | 5   | -  | 2      | 1  | -  | 2   | -  | 17    |
| B.A. Part - II      | 4    | 2  | 1  | 5   | -  | 4      | 2  | 2  | 6   | -  | 26    |
| B.A. Part - III     | 1    | 3  | 2  | 3   | -  | 5      | -  | -  | 2   | -  | 16    |

# STUDENTS ADMISSION

## 2021-22

| Name Of The Program | Male |    |    |     |    | Female |    |    |     |    | Total |
|---------------------|------|----|----|-----|----|--------|----|----|-----|----|-------|
|                     | G    | SC | ST | OBC | PH | G      | SC | ST | OBC | PH |       |
| B.A. Part - I       | 12   | 7  | 3  | 21  | -  | 18     | 5  | 3  | 10  | -  | 79    |
| B.A. Part - II      | 4    | 1  | 1  | 4   | -  | 2      | 1  | -  | 1   | -  | 14    |
| B.A. Part - III     | 6    | 2  | 1  | 5   | -  | 3      | 3  | 2  | 5   | -  | 28    |

# STUDENTS ADMISSION

## 2022-23

| Name Of The Program | Male |    |    |     |    | Female |    |    |     |    | Total |
|---------------------|------|----|----|-----|----|--------|----|----|-----|----|-------|
|                     | G    | SC | ST | OBC | PH | G      | SC | ST | OBC | PH |       |
| B.A. Part - I       | 15   | 12 | 2  | 27  | -  | 19     | 17 | 3  | 19  | -  | 114   |
| B.A. Part - II      | 8    | 4  | 3  | 10  | -  | 14     | 3  | 2  | 6   | -  | 50    |
| B.A. Part - III     | 2    | 2  | 1  | 5   | -  | 2      | -  | -  | 1   | -  | 13    |



# Result Analysis



| Name Of The Course | Pass Percentage |      |        |         |      |      |         |      |      |         |      |      |         |      |        |
|--------------------|-----------------|------|--------|---------|------|------|---------|------|------|---------|------|------|---------|------|--------|
|                    | 2018-19         |      |        | 2019-20 |      |      | 2020-21 |      |      | 2021-22 |      |      | 2022-23 |      |        |
|                    | App             | Pass | %      | App     | Pass | %    | App     | Pass | %    | App     | Pass | %    | App     | Pass | %      |
| B.A. I             | 53              | 45   | 84.95% | 34      | 34   | 100% | 15      | 15   | 100% | 72      | 72   | 100% | 109     | 97   | 88.99% |
| B.A. II            | 18              | 18   | 100%   | 21      | 21   | 100% | 25      | 25   | 100% | 14      | 14   | 100% | 46      | 46   | 100%   |
| B.A. III           | 18              | 18   | 100%   | 19      | 19   | 100% | 16      | 16   | 100% | 28      | 28   | 100% | 11      | 10   | 90.9%  |

DEPARTMENT OF PSYCHOLOGY

**COURSE**

**OUTCOME**

UPON SUCCESSFUL COMPLETION OF THIS COURSE STUDENTS WILL ABLE TO LEARN

### PROGRAM OUTCOME - 01

1) **Basic psychological process** like physiological basis of behaviour, with an overview of nervous system, emotion and theories of emotions, personality, intelligence and motivation and various cognitive processes.

### LEARNING OUTCOME - 01

Students will understand the **biological** and **psychological foundations** of behavior and apply this knowledge to analyze emotions, personality, intelligence, motivation, and cognitive processes in **real-life situations**.

UPON SUCCESSFUL COMPLETION OF THIS COURSE STUDENTS WILL ABLE TO LEARN

### PROGRAM OUTCOME - 02

2. They will be acquainted with all **psychological disorders** and **bases of psychopathology** as well as their **treatment outcomes** up to the level of first year only.

### LEARNING OUTCOME - 02

Students will **identify** common psychological disorders, **understand** their causes, and **recognize** basic treatment approaches, enabling them to **support mental health awareness** and **early intervention efforts** in real-world settings.

UPON SUCCESSFUL COMPLETION OF THIS COURSE STUDENTS WILL ABLE TO LEARN

### PROGRAM OUTCOME - 03

3. Social psychology will increase the knowledge about all **kinds of social behaviour** including **pro social, altruism** and **helping behaviour**, they may have a knowledge of **prejudice** and **stereotypes** prevailing in the society, various other concepts like attitude its measurement, various burning issues like **aggression, poverty, gender issues** for 2nd year students.

### LEARNING OUTCOME - 03

Students will understand **social behaviors**, attitudes, and issues like prejudice, aggression, poverty, and gender, enabling them to **critically analyze** and **respond** to real-world **social dynamics** and **promote** positive social change.

UPON SUCCESSFUL COMPLETION OF THIS COURSE STUDENTS WILL ABLE TO LEARN

#### PROGRAM OUTCOME - 04

4. It will increase the knowledge about **assessment** and its **techniques**, **process** of test construction, **test standardization**, knowledge about **reliability**, **validity** and **norms** among 2nd year students as well.

#### LEARNING OUTCOME - 04

Students will understand **psychological assessment** techniques and **test construction** processes, enabling them to **design**, **evaluate**, and **interpret** tests with an understanding of **reliability**, **validity**, and **norms**.

UPON SUCCESSFUL COMPLETION OF THIS COURSE STUDENTS WILL ABLE TO LEARN

**PROGRAM OUTCOME - 05**

5. Enhancing the capability of increasing **developmental perspectives** through various stages across **lifespan development** among students with a view to have a perspective of **physiological, lingual, emotional** and **intellectual** development in different developmental stages.

**LEARNING OUTCOME - 05**

Students will understand **physiological, linguistic, emotional, and intellectual development** across the lifespan, enabling them to apply developmental perspectives in **education, caregiving, and social support** settings.

UPON SUCCESSFUL COMPLETION OF THIS COURSE STUDENTS WILL ABLE TO LEARN

**PROGRAM OUTCOME - 06**

6. Making final year students to learn **various statistical methods** used in psychology.

**LEARNING OUTCOME - 06**

Students will apply statistical methods to **analyze psychological data** and **draw meaningful conclusions** in research and practical settings.

# IMPORTANT RATIO

| S. No. | Year    | Boy : Girl |
|--------|---------|------------|
| 1.     | 2018-19 | 50 : 51    |
| 2.     | 2019-20 | 52 : 48    |
| 3.     | 2020-21 | 33 : 26    |
| 4.     | 2021-22 | 68 : 53    |
| 5.     | 2022-23 | 91 : 86    |

# Learning/Knowledge Resources - 1

| S. No. | Learning Resources   | Available Numbers                                                                                            |
|--------|----------------------|--------------------------------------------------------------------------------------------------------------|
| 1.     | Departmental Library | <ul style="list-style-type: none"><li>• Textbooks</li><li>• Handwritten Notes and Photo Copy - 100</li></ul> |
| 2.     | Lab For Practical    | 1                                                                                                            |
| 3.     | Faculty Room         | 1                                                                                                            |

# Learning Resources - 2

| S. No. | Name of Instrument / Kit | Number |
|--------|--------------------------|--------|
| 1.     | Apparatus                | 52     |
| 2.     | Psychological Tests      | 125    |
| 3.     | Stop Watch               | 10     |
| 4.     | Screen Boards            | 22     |
| 5.     | Computer                 | 1      |

# Participation Of Faculty In Academic Events Organized By Universities / Institution (2018-2023)

| S. No. | Academic Events                                                          | Total Attended |
|--------|--------------------------------------------------------------------------|----------------|
| 1.     | Conferences/Convention/Seminar/Webinar<br>(State/National/International) | 80             |
| 2.     | Workshops                                                                | 7              |
| 3.     | Awareness Programs                                                       | 3              |
| 4.     | Paper Presentation                                                       | 5              |
| 5.     | Paper Publication                                                        | 2              |
| 6.     | Faculty Development Program                                              | 2              |
| 7.     | Online Quiz                                                              | 3              |

# Evaluation Of Student's Performance

Student's assessment based on multiple criteria which includes:

- **Assignments**
- **Unit Tests**
- **Presentations**
- **Seminars**
- **Group Discussions**
- **Activity Based**
- **Internal / External Examination**
- **Practical / Viva-Voce**
- **Pre-University Exams**
- **Remedial Classes**



# Significant Achievements

- Vision and interest of students about the subject.
- After prescribe syllabus and classes, do **career counselling** and **guidance** of student by respective department.
- Students got jobs in various Govt and non-Govt organizations.



# BEST PRACTICES

These are **meaningful** and **effective activities** regularly followed by the department to enhance student **learning, engagement, and overall development**.



# COUNSELLING SUPPORT BY FACULTY

Professors offering **academic** and **emotional counseling** to students, helping them manage stress, make informed decisions, and maintain mental well-being.



# BIRTHDAY CELEBRATIONS

Fostering a **warm** and **inclusive** atmosphere by celebrating student birthdays, which strengthens peer connections and builds a **supportive departmental culture**.



# FESTIVAL CELEBRATIONS

Promoting **cultural awareness** and **inclusivity** through organized celebrations of diverse festivals, fostering **unity** and a **sense of belonging** among students.



# ALUMNI-STUDENT BONDING

Regular interactions and sessions with alumni to provide **mentorship**, **career guidance**, and **networking opportunities** for current students.



## EDUCATIONAL PICNICS / DEPARTMENTAL OUTINGS

Organizing picnics and outings to promote **relaxation**, **strengthen interpersonal relationships**, and enhance the **sense of community** among students and faculty.

# VISION



# VISION

- Sharing wisdom, knowledge, and human values with students.
- Helping students build self-confidence, independence, self-worth, and strong communication skills.
- Offering affordable, flexible, and simple education through research-driven and logical teaching methods.
- Encouraging and supporting young talent to grow in corporate, business, and creative fields.
- Creating a student-friendly environment that strengthens critical thinking, information skills, and communication, with a focus on job readiness and vocational training.

# Mission





# MISSION

- Psychology department aims to offer quality higher education to students.
- It strongly focuses on academic excellence and holistic development.
- The department strives to be an active and valuable part of the institution by encouraging participation in cultural, educational, and research activities.
- It supports the intellectual, emotional and creative growth of students, helping them become confident and capable decision-makers.
- The department is dedicated to equipping students with the skills and qualities they need to succeed in life.





- PROMOTE UNDERSTANDING OF HUMAN MIND.
- DEVELOP RESEARCH AND ANALYTICAL SKILLS
- ENCOURAGE APPLICATION OF PSYCHOLOGY IN REAL LIFE.
- FOSTER ETHICAL AND PROFESSIONAL VALUES.
- SUPPORT PERSONAL AND PROFESSIONAL GROWTH.

# SWOC



A diagram illustrating the components of a SWOC analysis. The acronym 'SWOC' is displayed in large, bold, white letters. Below each letter, a black arrow points downwards to a corresponding term: 'S' points to 'strength', 'W' points to 'weakness', 'O' points to 'opportunities', and 'C' points to 'challenges'.

strength

weakness

opportunities

challenges

# ANALYSIS

# STRENGTH

- Well **qualified** and **dedicated** faculty.
- Positive **teacher-student** relationship.
- Our alumni serve as **pillars of strength**, providing **continuous support**, **mentorship**, and enhancing the department's reputation.
- **Disciplined** and **dedicated** students.
- **Well-equipped** lab.
- **Communicative** teaching.
- Interesting subject & related to **life perspectives**.
- **Curiosity** and **vision** of students about psychological topics.
- **Books and notes** are **available** for the students through the department.
- After prescribe syllabus and classes, do **career counselling** and **guidance** of student by respective department.

# WEAKNESS

- **Psychology** remains a stigmatized and misunderstood subject among students and society due to its **absence** in early **school curriculums**, leading to a **lack of awareness** and **delayed interest** for the field.

# OPPORTUNITIES

- Job opportunities in various **Govt.** and **non-Govt organizations** for students of Psychology.
- **Self-employment.**

# CHALLENGES

- To develop the **awareness** and **right concept** towards the subject.
- Ensuring that students seamlessly apply theoretical concepts in real-world settings remains an ongoing **challenge** and **opportunity** for growth.

# FUTURE PLAN OF ACTION

- Raising awareness among students of courses like PG / PGC / PGDRP / M. Phil Clinical, and Encouraging to pursue accordingly.
- Encouraging students to become RCI (**Rehabilitation Council Of India**) licensed psychologists, practitioners, and career counsellor.
- Motivate and educate students for career in research field.
- Help student in preparation for exams like NET, SET, GATE etc.
- To organize UGC sponsored, workshops for students on skill development.

# PSYCHOLOGICAL COUNSELLING CELL

An illustration of a psychological counseling session. On the left, a female counselor with short grey hair and glasses, wearing a light blue shirt, sits in a black armchair. She holds a green spiral notebook and a red pen. In the center is a small white square table with a potted plant. On the right, a female client with long black hair, wearing a teal shirt and black pants, sits on a green therapy couch. She has her hand raised as if speaking. Above the client's head is a tangled black line representing stress or anxiety, which loops around and ends in a heart shape above the counselor's head. The background is a light grey floor with a white wall.

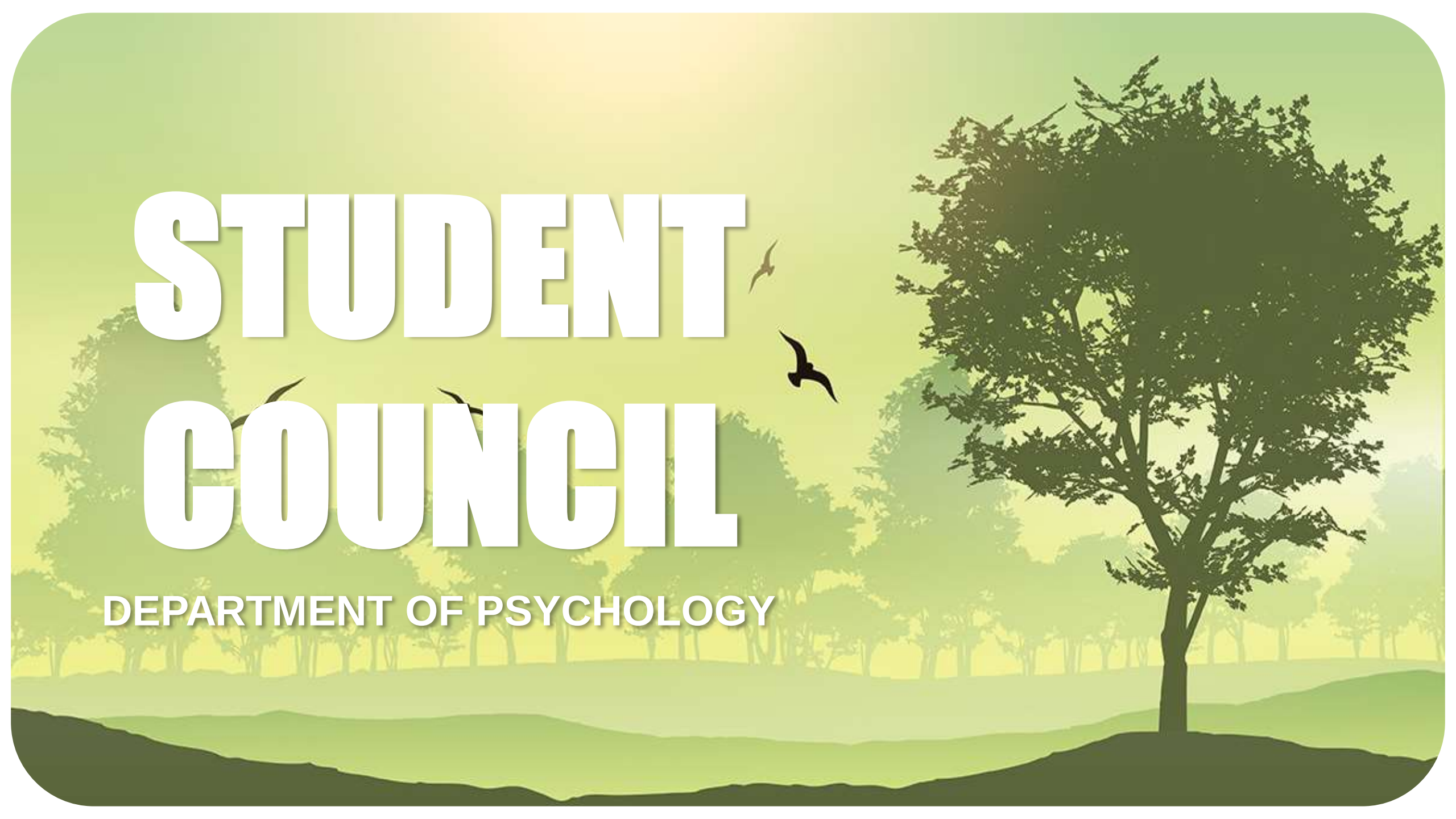
**DR. SHAKUNTALA DULHANI**  
HOD Department of Psychology

**DR. SHAKUNTALA DULHANI**  
HOD Department of Psychology



- Provides **confidential** and **supportive** counselling for students.
- A **safe space** to talk about academic stress, relationships, emotions, self-esteem, and more.
- Sessions are held with **respect, non-judgement, and professional ethics**.
- **Your privacy is assured** – your concerns stay between you and the counsellor.
- Support Personal And Professional Growth.

**FOR APPOINTMENTS, CONTACT THE PSYCHOLOGY DEPARTMENT OFFICE**  
Mob. No. - 9340221722



# STUDENT COUNCIL

DEPARTMENT OF PSYCHOLOGY

# 2018-19

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| STUDENT COUNCIL |               |
|-----------------|---------------|
| PRESIDENT       | ANJALI JHA    |
| VICE-PRESIDENT  | SHABNOOR BANO |
| SECRETARY       | MUSKAN BANO   |
| JOINT-SECRETARY | RAUNAK BHATIA |

# 2019-20

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## STUDENT COUNCIL

PRESIDENT

AJAY MAHAPATRA

VICE-PRESIDENT

JAYA CHANDVANI

SECRETARY

RAUNAK BHATIA

JOINT-SECRETARY

VANDANA DHRUW

# 2020-21

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## STUDENT COUNCIL

PRESIDENT

RAUNAK BHATIA

VICE-PRESIDENT

SHRUTI RAI

SECRETARY

VANDANA DHRUW

JOINT-SECRETARY

YAMINI NISHAD

# 2021-22

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## STUDENT COUNCIL

PRESIDENT

SHUBHAM KUMAR

VICE-PRESIDENT

MANRAJ KALSI

SECRETARY

POOJA DHRUW

JOINT-SECRETARY

MADHUSUDAN DEWANGAN

# 2022-23

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## STUDENT COUNCIL

PRESIDENT

ASTITVA MANIKPURI

VICE-PRESIDENT

ASHANA SINGH

SECRETARY

SHOAIB ALI

JOINT-SECRETARY

SHUBHRA SINGH THAKUR

# **MERIT STATUS & TOPPERS**



PT. RAVISHANKAR SHUKLA UNIVERSITY : RAIPUR (C.G.)  
-:: REVISED NOTIFICATION ::-

No. 1954/Conf./Merit List/2020

Raipur, dated 06/01/2020

In the continuation of previous notification no. 1921, dt. 26.12.19 the revised Merit List of the following candidates who have appeared at **B.A. (Final)** annual examination 2019 of this university is declared as under:-

// B.A. (Final) Annual - 2019 //

| S.N | Roll No.   | En. No.    | Name of Students | Div. | Pos. | Total Marks Out of 1800 | Name of College                                       |
|-----|------------|------------|------------------|------|------|-------------------------|-------------------------------------------------------|
| 1.  | 1911230134 | AB/20313   | Rahul Sahu       | I    | I    | 1279                    | Durga College, Raipur                                 |
| 2.  | 1920230022 | AB/24611   | Jamuna Patel     | I    | II   | 1273                    | Govt. Mini Mata Girl's College, Baloda Bazar          |
| 3.  | 1911230089 | AB/20213   | Madhu Kumari     | I    | III  | 1247                    | Durga College, Raipur                                 |
| 4.  | 1920230207 | AB/28086   | Sangeeta         | I    | IV   | 1243                    | Govt. GNA College, Bhatapara                          |
| 5.  | 1930630066 | AB/29746   | Tulsi Singh      | I    | V    | 1240                    | Govt. K.L. Art/Comm. College, Bagbahara, Mahasarakund |
| 6.  | 1912830036 | AB/44769   | Rekha            | I    | VI   | 1239                    | Art/Comm. Girl's College, Devendra Nagar, Raipur      |
| 7.  | 1912830096 | 1912830096 | Indu Yadav       | I    | VII  | 1232                    | "                                                     |
| 8.  | 1936230020 | AB/36022   | Deepika          | I    | VIII | 1227                    | Navin Govt. College, Bhakhara, Dhamtari               |
| 9.  | 1925530002 | 17-9129301 | Aayushi Pandey   | I    | IX   | 1223                    | Govt. Vicer Surendra Say College, Gariyaband          |
| 10. | 1917430089 | AB/25864   | Sangeeta Verma   | I    | X    | 1222                    | Govt. College, Gobara Nawapara, Rajim                 |

Checked

By order  
  
Registrar

Copy to:-

1. The Principal concerned colleges/ Head, SOS Pt. RSU, Raipur.
2. The Dean, DSW, Pt. RSU, Raipur.



**RAHUL SAHU**

**Rank 1**  
**2018-19**

**SUBJECTS**  
**Psychology**  
**History**  
**Sociology**



PT. RAVISHANKAR SHUKLA UNIVERSITY : RAIPUR (C.G.)  
- :: NOTIFICATION :: -

No. 298 /Conf./Merit List/2021

Raipur, dated 29 / 01 /2022

The Merit List of the following candidates who have appeared at **B.A. Part - III** annual examination 2021 of this university is declared as under:-

// **B.A. Part – III Annual - 2021** //

| S.N. | Roll No.   | En. No.   | Name of candidate     | Div. | Pos. | Total Marks Out of 1800 | Name of College                                |
|------|------------|-----------|-----------------------|------|------|-------------------------|------------------------------------------------|
| 1.   | 2112230084 | AD/05001  | Shruti Rai            | I    | I    | 1432                    | Durga College, Raipur                          |
| 2.   | 2112230062 | AD/04927  | R. Vasim              | I    | III  | 1394                    | Durga College, Raipur                          |
| 3.   | 2135430168 | AD/23967  | Shashwat Tiwari       | I    | II   | 1392                    | Govt. CD College, Pithora                      |
| 4.   | 213613004  | AD/22976  | Bhimeshwari Yadav     | I    | IV   | 1389                    | Shantri Bai Art/Conan. College, Mahasamund     |
| 5.   | 2135230017 | AD/22849  | Kusum                 | I    | V    | 1386                    | Govt. Mata Karma College, Mahasamund           |
| 6.   | 2112230070 | AD/04960  | Ronak Bhatia          | I    | VI   | 1366                    | Durga College, Raipur                          |
| 7.   | 2110530075 | 21/326012 | Nikita Verma          | I    | VII  | 1365                    | Govt. Nagarjun PG So. College, Raipur          |
| 8.   | 2112230090 | AD/05008  | Sonia Komendra Raikar | I    | VIII | 1363                    | Durga College, Raipur                          |
| 9.   | 2112530106 | AC/21829  | Prachi Mishra         | I    | IX   | 1358                    | Mahant Laxminarayan Das College, Raipur        |
| 10.  | 2135430132 | AF/34820  | Pooja Soni            | I    | IX   | 1358                    | Govt. CD College, Pithora                      |
| 11.  | 2115330044 | AD/11606  | Prabha                | I    | X    | 1346                    | Om Shri Sainath College, Parastarai, Dharsiwra |

नोट:- प्राचीन्य सूची अधिसूचना में त्रुटि होने पर विश्वविद्यालय द्वारा परिवर्तन / सुधार कर सही प्राचीन्य सूची घोषित की जा सकेगी। यदि किसी व्यक्ति को आपत्ति हो तो कृपया प्रकाशन की तिथि से 15 दिवस के अंदर आवेदन करें, इसके पश्चात आपत्ति पर विचार नहीं किया जावेगा।

Note:- In case of the mistake (if any) in Notification of the Merit List University may change and declare amended /corrected Merit List.If any one is having any claim is/are requested to file application within 15 days of it's publication afterwards it can not be possible to entertain the same.

Checked

*[Signature]*  
28/1/22

By order

*[Signature]*  
29.1.22  
Registrar

Copy to:-

1. The Principal concerned colleges/ Head, SOS Pt. RSU, Raipur.
2. The Dean, DSW, Pt. R.S.U., Raipur.
3. The Dy. Registrar (Exam.) & Incharge Degree cell, Pt. R.S.U., Raipur.
4. The Secretary to Kulpati/P.A. to Registrar, Pt. RSU, Raipur
5. The Editors of all local news papers for publication of the merit list as a news item.

Asstt. Reg./ O.S.D.(Conf.)



**SHRUTI RAI**  
Rank 1  
2020-21

SUBJECTS  
**Psychology**  
**Political Science**  
**English Literature**



PT. RAVISHANKAR SHUKLA UNIVERSITY : RAIPUR (C.G.)  
-:: NOTIFICATION ::-

No. 298 /Conf./Merit List/2021

Raipur, dated 29/01/2022

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// B.A. Part - III Annual - 2021 //

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| 2.   | 2112230062 | AD/04927  | R. Vasim              | I    | III  | 1394                    | Durga College, Raipur                        |
| 3.   | 2135430168 | AD/23967  | Shashwat Tiwari       | I    | II   | 1392                    | Govt. CD College, Pithora                    |
| 4.   | 213613004  | AD/22976  | Bhimeshwari Yadav     | I    | IV   | 1389                    | Shantri Bai Art/Comm. College, Mahasamund    |
| 5.   | 2135230017 | AD/22849  | Kusum                 | I    | V    | 1386                    | Govt. Mata Karma College, Mahasamund         |
| 6.   | 2112230070 | AD/04960  | Ronak Bhatia          | I    | VI   | 1366                    | Durga College, Raipur                        |
| 7.   | 2110530075 | 21/326012 | Nikita Verma          | I    | VII  | 1365                    | Govt. Nagarjun PG So. College, Raipur        |
| 8.   | 2112230090 | AD/05008  | Sonia Komendra Raikar | I    | VIII | 1363                    | Durga College, Raipur                        |
| 9.   | 2112530106 | AC/21829  | Prachi Mishra         | I    | IX   | 1358                    | Mahant Laxminarayan Das College, Raipur      |
| 10.  | 2135430132 | AF/34820  | Pooja Soni            | I    | IX   | 1358                    | Govt. CD College, Pithora                    |
| 11.  | 2115330044 | AD/11606  | Prabha                | I    | X    | 1346                    | Om Shri Sainath College, Parastara, Dharsiwa |

नोट:- प्रावीण्य सूची अधिसूचना में त्रुटि होने पर विश्वविद्यालय द्वारा परिवर्तन / सुधार कर सही प्रावीण्य सूची घोषित की जा सकेगी। यदि किसी व्यक्ति को आपत्ति हो तो कृपया प्रकाशन की तिथि से 15 दिवस के अंदर आवेदन करें, इसके पश्चात आपत्ति पर विचार नहीं किया जावेगा।

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*[Signature]*  
28.1.22

By order

*[Signature]*  
Registrar

Copy to:-

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5. The Editors of all local news papers for publication of the merit list as a news item.

Asstt. Reg./ O.S.D. (Conf.)



**R. VASIM**  
Rank 2  
2020-21

**SUBJECTS**  
**Psychology**  
**English Literature**  
**Sociology**



PT. RAVISHANKAR SHUKLA UNIVERSITY : RAIPUR (C.G.)  
-:: NOTIFICATION ::-

No. 298 /Conf./Merit List/2021

Raipur, dated 29/01/2022

The Merit List of the following candidates who have appeared at **B.A. Part - III** annual examination 2021 of this university is declared as under:-

// **B.A. Part - III Annual - 2021** //

| S.N. | Roll No.   | En. No.   | Name of candidate     | Div. | Pos. | Total Marks Out of 1800 | Name of College                              |
|------|------------|-----------|-----------------------|------|------|-------------------------|----------------------------------------------|
| 1.   | 2112230084 | AD/05001  | Shruti Rai            | I    | I    | 1432                    | Durga College, Raipur                        |
| 2.   | 2112230062 | AD/04927  | R. Vasin              | I    | III  | 1394                    | Durga College, Raipur                        |
| 3.   | 2135430168 | AD/23967  | Shashwat Tiwari       | I    | II   | 1392                    | Govt. CD College, Pithora                    |
| 4.   | 213613004  | AD/22976  | Bhimeshwari Yadav     | I    | IV   | 1389                    | Shantri Bai Art/Comm. College, Mahasamund    |
| 5.   | 2135230017 | AD/22849  | Kusum                 | I    | V    | 1386                    | Govt. Mata Karma College, Mahasamund         |
| 6.   | 2112230070 | AD/04960  | Ronak Bhatia          | I    | VI   | 1366                    | Durga College, Raipur                        |
| 7.   | 2110530075 | 21/326012 | Nikita Verma          | I    | VII  | 1365                    | Govt. Nagarjun PG So. College, Raipur        |
| 8.   | 2112230090 | AD/05008  | Sonia Komendra Raikar | I    | VIII | 1363                    | Durga College, Raipur                        |
| 9.   | 2112530106 | AC/21829  | Prachi Mishra         | I    | IX   | 1358                    | Mahant Laxminarayan Das College, Raipur      |
| 10.  | 2135430132 | AF/34820  | Pooja Soni            | I    | IX   | 1358                    | Govt. CD College, Pithora                    |
| 11.  | 2115330044 | AD/11606  | Prabha                | I    | X    | 1346                    | Om Shri Sainath College, Parastara, Dharsiwa |

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*[Signature]*  
28/1/22

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5. The Editors of all local news papers for publication of the merit list as a news item.

Asstt. Reg./ O.S.D. (Conf.)



**RONAK BHATIA**

Rank 6  
2020-21

SUBJECTS  
Psychology  
English Literature  
Linguistics



PT. RAVISHANKAR SHUKLA UNIVERSITY : RAIPUR (C.G.)

- :: NOTIFICATION :: -

No. 529 \Conf.\Merit List\2022

Raipur, dated 30/12/2022

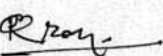
The Merit List of the following candidates who have appeared at **B.A. Part – III** annual examination 2022 of this university is declared as under:-

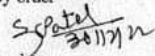
// **B.A. Part – III Annual-2022** //

| S.N. | Roll No.   | En. No.    | Name of candidate | Div. | Pos. | Total Marks Out of 1800 | Name of College                                          |
|------|------------|------------|-------------------|------|------|-------------------------|----------------------------------------------------------|
| 1.   | 2212230277 | AE/08668   | Yamini Nishad     | I    | I    | 1538                    | Durga College, Raipur                                    |
| 2.   | 2212230581 | 22/2257456 | Omi Nayak Verma   | I    | II   | 1534                    | "                                                        |
| 3.   | 2236130009 | AE/34885   | Fageshwar         | I    | III  | 1525                    | Shantribai Arts/Comm./Sc. College, Mahasamund            |
| 4.   | 2225130539 | 22/2260004 | Neha Dhruw        | I    | IV   | 1482                    | Govt. D.B.D.K. College, Balodabazar                      |
| 5.   | 2212230225 | AE/08594   | Shreya Dhurandhar | I    | V    | 1481                    | Durga College, Raipur                                    |
| 6.   | 2212230314 | 22/2202405 | Ankit Upadhyay    | I    | VI   | 1476                    | "                                                        |
| 7.   | 2235130298 | AG/42152   | Preeti Baank      | I    | VII  | 1472                    | Govt. Mahaprabhu Vallabhacharya P.G. College, Mahasamund |
| 8.   | 2210930027 | AE/03191   | Kopal Jha         | I    | VIII | 1469                    | Arts/Comm. Girls College, Devendra Nagar, Raipur         |
| 9.   | 2212230097 | AE/08378   | K Shiv Kumar      | I    | IX   | 1467                    | Durga College, Raipur                                    |
| 10.  | 2211630028 | AE/04367   | Geetanksha        | I    | X    | 1466                    | Govt. Pt. Shyamacharan Shukla College, Dharsiwa, Raipur  |

नोट:- प्रावीण्य सूची अधिसूचना में त्रुटि होने पर विश्वविद्यालय द्वारा परिवर्तन / सुधार कर सही प्रावीण्य सूची घोषित की जा सकेगी। यदि किसी व्यक्ति को आपत्ति हो तो कृपया प्रकाशन की तिथि से 15 दिवस के अंदर आवेदन करें, इसके पश्चात आपत्ति पर विचार नहीं किया जावेगा।

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Asstt. Reg./ O.S.D.(Conf.)



**YAMINI NISHAD**

**Rank 1**  
**2021-22**

**SUBJECTS**  
**Psychology**  
**English Literature**  
**Political Science**



PT. RAVISHANKAR SHUKLA UNIVERSITY : RAIPUR (C.G.)

- :: NOTIFICATION :: -

No. 529 \Conf.\Merit List\2022

Raipur, dated 30/12/2022

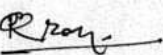
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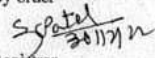
// **B.A. Part – III Annual-2022** //

| S.N. | Roll No.   | En. No.    | Name of candidate | Div. | Pos. | Total Marks Out of 1800 | Name of College                                          |
|------|------------|------------|-------------------|------|------|-------------------------|----------------------------------------------------------|
| 1.   | 2212230277 | AE/08668   | Yamini Nishad     | I    | I    | 1538                    | Durga College, Raipur                                    |
| 2.   | 2212230581 | 22/2257456 | Omi Nayak Verma   | I    | II   | 1534                    | "                                                        |
| 3.   | 2236130009 | AE/34885   | Fageshwar         | I    | III  | 1525                    | Shantribai Arts/Comm./Sc. College, Mahasamund            |
| 4.   | 2225130539 | 22/2260004 | Neha Dhruw        | I    | IV   | 1482                    | Govt. D.B.D.K. College, Balodabazar                      |
| 5.   | 2212230225 | AE/08594   | Shreya Dhurandhar | I    | V    | 1481                    | Durga College, Raipur                                    |
| 6.   | 2212230314 | 22/2202405 | Ankit Upadhyay    | I    | VI   | 1476                    | "                                                        |
| 7.   | 2235130298 | AG/42152   | Preeti Baank      | I    | VII  | 1472                    | Govt. Mahaprabhu Vallabhacharya P.G. College, Mahasamund |
| 8.   | 2210930027 | AE/03191   | Kopal Jha         | I    | VIII | 1469                    | Arts/Comm. Girls College, Devendra Nagar, Raipur         |
| 9.   | 2212230097 | AE/08378   | K Shiv Kumar      | I    | IX   | 1467                    | Durga College, Raipur                                    |
| 10.  | 2211630028 | AE/04367   | Geetanksha        | I    | X    | 1466                    | Govt. Pt. Shyamacharan Shukla College, Dharsiwa, Raipur  |

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Asstt. Reg./ O.S.D.(Conf.)



**K. SHIV KUMAR**

**Rank 9**

**2021-22**

**SUBJECTS**

**Psychology**

**English Literature**

**Sociology**



PT. RAVISHANKAR SHUKLA UNIVERSITY : RAIPUR (C.G.)

-:: NOTIFICATION ::-

No. 833 /Conf./Merit List/2023

Raipur, dated 08/01/2024

The Merit List of the following candidates who have appeared at **B.A. Part - III** examination annual 2023 of this university is declared as under:-

// **B.A. Part - III Annual - 2023** //

| S.N. | Roll No.   | En. No.    | Name of candidate    | Div. | Pos. | Total Marks Out of 1800 | Name of College                                  |
|------|------------|------------|----------------------|------|------|-------------------------|--------------------------------------------------|
| 1.   | 2312230120 | AF/18352   | Madhusudan Dewangan  | I    | I    | 1474                    | Durga College, Raipur                            |
| 2.   | 2313530195 | 23/2349322 | Tulashwari Khute     | I    | II   | 1458                    | Disha College, Ram Nagar, Kota Raipur            |
| 3.   | 2310930013 | AF/13220   | Khushi Chandravanshi | I    | III  | 1450                    | Art/Comm. Girl's college, Devendra Nagar, Raipur |
| 4.   | 2341430039 | AF/41790   | Yogita               | I    | IV   | 1440                    | DKSS College, Ji-Jamunon, Dhamtari               |
| 5.   | 2340230065 | AF/38611   | Janki Dewangan       | I    | V    | 1439                    | Govt. NRM Girl's College, Dhamtari               |
| 6.   | 2335830028 | AF/36160   | Neha Seth            | I    | VI   | 1433                    | Govt. Navin College, Parda                       |
| 7.   | 2341530016 | AF/41820   | Pramila              | I    | VII  | 1428                    | Gurukul Maha., Magarlod                          |
| 8.   | 2311630053 | AF/23051   | Manju Kandra         | I    | VIII | 1421                    | Govt. College, Dharasiwa                         |
| 9.   | 2315330010 | AF/23045   | Indu Verma           | I    | IX   | 1413                    | Ora Shri Sainath College, Parastara, Dharasiwa   |
| 10.  | 2315330004 | AF/23033   | Deepika Verma        | I    | X    | 1412                    |                                                  |

नोट:- प्राचीन सूची अप्रतिष्ठान में त्रुटि होने पर विश्वविद्यालय द्वारा परीक्षा / सुधार कर सही प्राचीन सूची घोषित की जा सकती है। यदि किसी व्यक्ति को अप्रतिष्ठान हो तो सूचना प्रकाशन की तिथि से 15 दिनों के अंदर आवेदन करें, इसके पश्चात अप्रतिष्ठान पर विचार नहीं किया जाएगा।

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Asstt. Reg. O.S.P.(Conf.)



**MADHUSUDAN  
DEWANGAN**

**Rank 1  
2022-23**

**SUBJECTS  
Psychology  
English Literature  
Political Science**

# **ALUMNI SUCCESS STORIES**



## MR. SHUBHAM KUMAR

**Mr. Shubham Kumar**, an alumnus of **Durga Mahavidyalaya** and the **Department of Psychology**, has completed his Master's in Clinical Psychology.

He is currently working as a **Child and Adolescent Psychologist** at **Blue Bird Children Hospital**.

His dedication to mental health and his work with young minds continue to inspire many.



## MS. POOJA DHRUW

**Ms. Pooja Dhruw**, a proud alumna of **Durga Mahavidyalaya** and the **Department of Psychology**, is currently working as a **Consulting Psychologist** at **Dhanwantari Psychiatric Care, Kolar Road**.

Known for her compassion, strong communication skills, and dedication to mental health, she continues to make a meaningful impact in the field.



## MR. MANRAJ SINGH KALSI

**Mr. Manraj Singh Kalsi**, an alumnus of Durga Mahavidyalaya and Department Of Psychology, is a dynamic businessman and owner of Urban-De-Restro, a popular restaurant.

His **passion** for **hospitality** and **innovation** shines through in every aspect of his work.



## MR. KESHAV SHARMA

**Mr. Keshav Sharma**, an alumnus of **Durga Mahavidyalaya** and the **Department of Psychology**, is currently working as an **Assistant–Outreach** at **CEED India (Center for Environment and Energy Development)**.

His dedication to creating positive social impact and his proactive approach in outreach work are truly commendable.



## MS. RASHMI DUBEY

**Ms. Rashmi Dubey**, an alumna of Durga Mahavidyalaya and the Department of Psychology, is currently the **Director** and **Psychologist** at **Avtar Nasha Mukti Avam Punarvash Kendra** in Raipur.

Her compassionate work in addiction recovery reflects her **dedication, empathy, and strength** as a mental health professional..



## MR. RAHUL SAHU

**Mr. Rahul Sahu**, an alumnus of **Durga Mahavidyalaya** and the **Department of Psychology**, is currently undergoing training at the **Indian Air Force Headquarters**.

His discipline, determination, and commitment to serving the nation are a source of pride for the department.



## MR. GHANSHYAM NAGESH

**Mr. Ghanshyam Nagesh**, an alumnus of **Durga Mahavidyalaya** and the **Department of Psychology**, is currently working as a **Teacher**.

His dedication to education and passion for shaping young minds reflect the values and spirit of the department.



## MR. SACHIN MATURKAR

Mr. Sachin Maturkar, a proud alumnus of the **2015–2017 batch** of **Durga Mahavidyalaya** and the **Department of Psychology**, is currently working as a **Clinical Psychologist** under **NHM** at **District Hospital Surajpur, Chhattisgarh**.

His dedication to community mental health services is truly admirable.

# **EVENTS & ACTIVITIES**

# ROLE PLAY

On Suicide Prevention  
Week

**16/09/2019**



# FIELD VISIT

Dhanwantari Psychiatric Mental Hospital, Dhamtari Road.

22/10/2019



# “PRACTICAL APPLICATIONS OF PSYCHOLOGY”



## GUEST LECTURE

By Dr. Gautami Bhatpahari

8/11/2019



# **CLASS SEMINAR**

On

## **NERVOUS SYSTEM**

22<sup>ND</sup> & 23<sup>RD</sup> NOVEMBER 2019

# LIBRARY VISIT OF PSYCHOLOGY STUDENTS 20/1/2020



# GUEST LECTURE

On

## MENTAL HEALTH

27/11/2021



# FIELD VISIT

Dhanwantari Hospital Psychiatric Care

6/1/2022



# STUDENT DEVELOPMENT PROGRAM (SDP) ON MENTAL HEALTH

1/2/2022 TO 8/2/2022



# Joint Collaboration Of Psychology Department & NSS

# MENTAL HEALTH WEEK

10<sup>TH</sup> TO 17<sup>TH</sup> OCT 2022

Mental Health Seminar  
By  
MS. Shilpa Nahar



# Drawing & Slogan Competition

11/10/2022



# Workshop on SUICIDE PREVENTION

13/10/2022

DR. J.C AJWANI  
&  
MR. IRFAN AHMED



# Awareness Workshop On DRUG ABUSE

14/10/2022



# ROLE PLAY

## ATMANAND SCHOOL

15/10/2022



# STUDENT DEVELOPMENT PROGRAM (SDP) ON POSITIVE LEADERSHIP

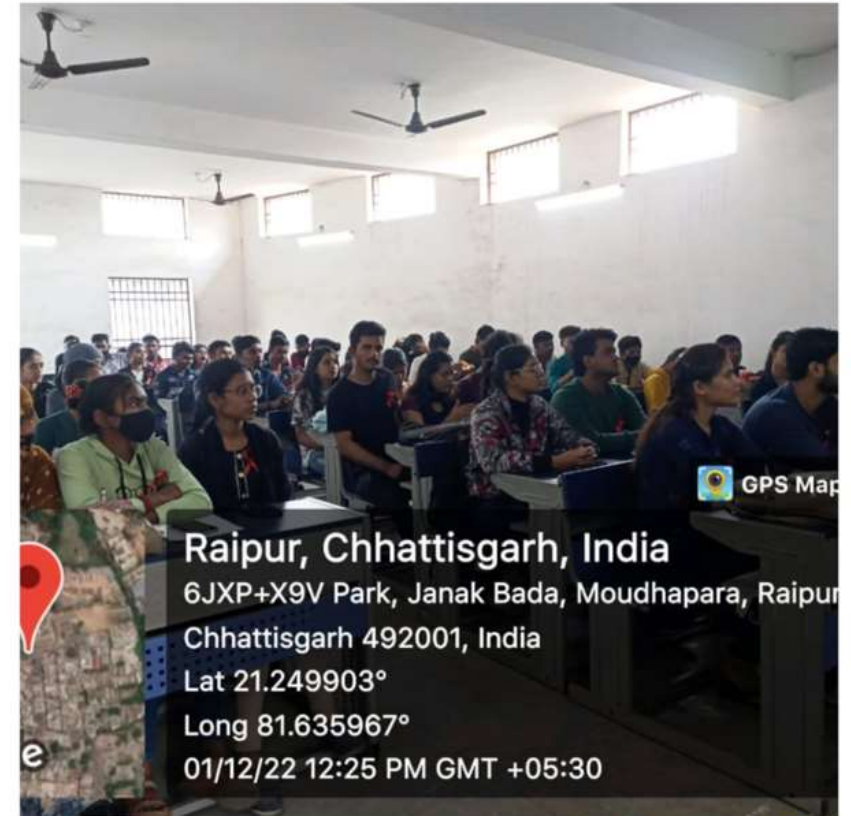
15/11/2022 TO 19/11/2022



# Awareness Program

# WORLD AIDS DAY

01/12/2022



# PSYCHODRAMA

02/12/2022



# **SKILL DEVELOPMENT PROGRAM (SDP) ON STRESS MANAGEMENT**

**5/12/2022 TO 12/12/2022**



# JOINT COLLABORATION IQAC & DEPARTMENT OF PSYCHOLOGY

## HOW TO PREPARE FOR EXAM

13/02/23



Add-On Course

# INTRODUCTORY PSYCHOLOGY

7/11/22  
TO  
26/11/2022



Add-On Course

# BASIC COGNITIVE PSYCHOLOGY

1/12/22  
TO  
17/12/2022



Add-On Course

# PSYCHOMETRIC TESTING

2/1/23  
TO  
20/1/2023



DEPARTMENT OF PSYCHOLOGY

**PROGRAMS**

**2023-24**

1. A 30-hour Add-on Course on “**Emotional Intelligence**” was conducted for B.A. III Year students from **1st September 2023** to **17th September 2023**.
2. In collaboration with the **Institute Innovation Council (IIC)**, a program was organized on **National Counselling Psychology Day** with educational guidance on 5th September 2023.
3. A one-day workshop on **Problem Solving and Mental Health** was conducted in collaboration with **Institute Innovation Council(IIC)** on 6th September 2023.
4. A one-day workshop on **Work-Life Balance for office staff** was conducted under the umbrella of the Psychological Counselling Cell on 16th September 2023.



5. A **NIPAM IPR National Awareness Webinar** was jointly organized by the Department of Psychology and the IQAC of Durga Mahavidyalaya on 29th September 2023.
6. An **Experience Sharing Program** was held with new students by alumni of Department of Psychology Durga Mahavidyalaya on 29th September 2023.
7. An Add-on Course on “**Science of Happiness**” was conducted for B.A. II Year students from 3rd October 2023 to 19th October 2023.





8. A **One-Week Mental Health Workshop** was conducted from 9th October 2023 to 16th October 2023, with the following schedule:
- Day 1 (9th Oct): **Walkathon** along with Ms. Leena Singh (Sparsh Clinic) from Durga Mahavidyalaya to Arts and Commerce College, Devendra Nagar. Students also performed a **skit demonstrating Dissociative Identity Disorder**.
  - Day 2 (10th Oct): Skit demonstrating Dissociative Identity Disorder was performed and an interactive session with renowned Psychologist **Dr. Sanjay Bharadwaj** at DB Girls PG College.
  - Day 3 (11th Oct): **Essay writing, slogan writing, and drawing** competitions at Durga Mahavidyalaya.

- Day 4 (12th Oct): **Mind Relief Games** conducted by Ms. Leena Singh (Sparsh Clinic).
- Day 5 (13th Oct): **Interactive session** with students having hearing and speech impairment at **Kopal Vani Shravan Badhit Aavasiya Vidyalaya**.
- Day 6 (14th Oct): Stress-releasing games, entertaining skits, and an interactive session with board class students of **Swami Atmanand English School**.
- Day 7 (16th Oct): Motivational skits and an interactive session on mental health by **International Psychologist Dr. J.C. Ajwani at Durga Mahavidyalaya**. The event concluded with a prize distribution ceremony.





9. **Book Donation Drive** by alumni to the Department of Psychology on 30th October 2023.
10. In collaboration with **Institute Innovation Council(IIC)**, a motivational lecture titled “**My Story**” session by successful entrepreneurs/start-up founders was held on 11th November 2023.
11. **Skill Development Program (SDP) on Time Management** was conducted from 18th November to 25th November 2023.
12. A One-Day Lecture on “**Emotional Intelligence**” was conducted on 2nd December 2023.
13. A **Book Donation Drive** was organized on 2nd December 2023.
14. A Five-Day Skill Development Program on “**Communication Skills**” was conducted from 4th December to 8th December 2023.



15. An **Add-on Course** on “**Positive Psychology**” was conducted for B.A. I Year students from 2nd January 2024 to 19th January 2024.
16. An **Educational Field Visit** to Dhanwantari Hospital of Psychiatric Care was conducted on 30th January 2024.
17. A **Student and Faculty Exchange Program** was conducted under the Memorandum of Understanding (MoU) at BCS PG College, Dhamtari on 30th January 2024.



18. A Five-Day Skill Development Program on **Creativity and Problem Solving** was conducted from 5th February 2024 to 9th February 2024.

19. Under the aegis of IIC, a **Gender Sensitization Program** was conducted and the **Psychology Student Council** was established on 6th February 2024.

20. A Skill Development Program on **Stress Management for office staff** was conducted under the Psychological Counselling Cell from 19th February to 24th February 2024.

**THANK  
YOU**